

Doc Code:

PTO/SB/80 (01-06)

Approved for use through 12/31/2009. OMB 0651-0035  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO**

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

☒ Practitioners associated with the Customer

23575

OR

☐ Practitioner(s) named below (If more than ten practitioners are to be named, then a customer number must be used):

Name	Registration Number	Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

☒ The address associated with Customer

23575

OR

☐ Firm or Individual Name

Robert J. Ross

Address

225 S. Lake Ave., 9th Floor

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State

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626.796.4000

Email rjr@usip.com

Assignee Name and Address:

Wi-Fi Plus, Inc.

734 Pearl Road

Brunswick Hills, OH 44212

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

**SIGNATURE of Assignee of Record**

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Signature	<i>Allen Higgins</i>	Date	August 11, 2006
Name	Allen Higgins	Telephone	330-273-3666
Title	President		

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including preparing, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-8199 and select option 3.

Doc Code:

PTO-92/98 (12-95)

Approved for use through 07/31/2006. OMB 0851-0031  
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

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### STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Wi-Fi Plus, Inc.

Application No./Patent No./Control No.: See Schedule Filed/Issue Date: \_\_\_\_\_

Entitled:

Wi-Fi Plus, Inc.

, a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at 8/11/06, Frame \_\_\_\_\_, or a true copy of the original is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

- ☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

(NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Allen Higgins  
Signature

Allen Higgins

Printed or Typed Name

President

Title

August 11, 2006

Date

330-273-3665

Telephone number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 38 U.S.C. 422 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

## **ASSIGNMENT OF RIGHTS**

WHEREAS, I, JACK NILSSON having an address of 699 Braddocks Landing, Medina, Ohio 44256, have invented certain new and useful improvements (hereinafter referred to as the "Invention(s)") disclosed in the patent applications set out in the Schedule hereto, (the "Patent Application(s)"), and

AND WHEREAS Wi-Fi Plus, Inc., together with any successors, legal representatives or assigns (the "Assignee"), having a post office address of 734 Pearl Road, Brunswick Hills, Ohio 44212, wants to acquire the entire right, title and interest in the Inventions and the Patent Application(s);

AND, WHEREAS I desire to assign the entire right, title and interest in the Invention(s) and the Patent Application(s), and any Letters Patent which may be granted therefore, to the Assignee, and whereas the Assignee is desirous of acquiring the entire right, title and interest in the same;

In consideration of the sum of Ten Dollars United States currency (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby assign to the Assignee, and the Assignee hereby accepts, the entire right, title and interest in the Invention(s), the Patent Application(s), including the right to file further applications for inventions described therein, divisions, continuations, and continuations-in-part thereof, and in and to any and all Letters Patent of the United States, and countries foreign thereto, which may be granted for said Invention(s), and in and to any and all priority rights, convention rights, and benefits accruing or to accrue to me with respect to the filing of applications for patents or securing of patent in the United States and countries foreign thereto;

I HEREBY authorize and request the Director of the United States Patent Office and all offices of the country whose duty is to issue patents, to issue Letters Patent to the Assignee, as assignee of the whole right, title and interest thereto;

I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

I FURTHER agree to execute all necessary and lawful documents, including without limitation, assignments in favor of Assignee or its Assignees, declarations, applications, divisions, continuations and continuations-in-part, reissues, or other documents which Assignee may from time-to-time present to me in order to perfect title in the Invention(s), modifications, and improvements in the Invention(s), Patent Application(s), and Letters Patent of the United States and countries foreign thereto;

AND I HEREBY further covenant and agree that I will communicate to Assignee any facts known to me respecting the Invention(s), and testify in any legal proceeding, and generally do everything possible to aid Assignee to obtain and enforce patent protection for the Invention(s) in all countries.

This Assignment may be executed in counterparts.

## SCHEDULE OF PATENT APPLICATIONS

US Patent Application No. 60/188,464, filed 3/10/00  
US Patent Application No. 09/803,245, filed 3/9/01  
US Patent Application No. 60/368,356, filed 3/28/02  
US Patent Application No. 10/294,420, filed 11/14/02  
US Patent Application No. 10/786,731, filed 2/25/04  
US Patent Application No. 10/787,031, filed 2/25/04  
US Patent Application No. 10/787,025, filed 2/25/04  
US Patent Application No. 10/786,656, filed 2/25/04  
US Patent Application No. 11/279,941, filed 4/17/06  
US Patent No. 6,496,152, issued 12/17/02  
US Patent No. 6,806,841, issued 10/19/04  
US Patent No. 7,030,831, issued 4/18/06

IN TESTIMONY WHEREOF, I hereunto set my hand this \_\_\_ day of August, 2006.

\_\_\_\_\_  
ASSIGNOR: Jack Nilsson

*in the presence of:*

Signature of Witness: \_\_\_\_\_

Print Name of Witness: \_\_\_\_\_

Assignment Accepted on Behalf of WiFi-Plus, Inc.



NAME: Allen Higgins

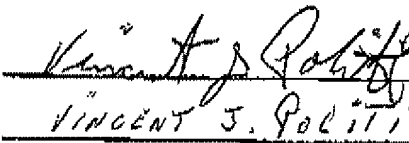
TITLE: President

08/11/06  
Date: August 11, 2006

*in the presence of:*

Signature of Witness: \_\_\_\_\_

Print Name of Witness: \_\_\_\_\_

  
VINCENT J. POLITTI